

# ACTION TAKEN

## MIDDLETON BOARD OF SELECTMEN

### MEETING AGENDA

TUESDAY, APRIL 20, 2021

7:00 PM

*This meeting is being recorded*

*Due to the state of emergency in Massachusetts due to the COVID-19 outbreak, this meeting will be held via ZOOM, an internet based meeting space. It is the intent that the virtual meeting space will be made accessible to the public; however, if this is not possible despite best efforts, the full and complete transcript of the meeting will be posted on the Town's website as soon as practicable upon the conclusion of the proceedings. To join the meeting, go to*

Join Zoom Meeting

<https://us02web.zoom.us/j/86930337219?pwd=ZjBuQkthSTRDNlZGcnBYdVB3UWlGdz09>

Meeting ID: 869 3033 7219

Passcode: 104121

One tap mobile

+13017158592,,86930337219#,,,,\*104121# US (Washington DC)

1. 7:00 Warrant: #2122 **Approved 4-0**

Minutes: Open Session: April 6, 2021 **Approved 4-0**

Town Administrator updates and reports

- Residents may have noticed yellow trash bags on the sides of roads recently. We had a work detail from the Essex County Jail picking up trash along the roadsides. Sheriff Coppinger is a good partner and we appreciate the help he and his team provide us. We hope to get them in again later this year for another cleanup.
- The Master Development Planning Committee is ramping up its public presentations of the facilities project at 105 South Main Street. The Committee will hold public presentations on May 5 and May 11. A number of other meetings are scheduled and the list of meetings and presentations can be found on the webpage. The Committee will be back before the Board in May. Last Thursday the project received a unanimous vote of support from the Finance Committee. We expect these meetings and presentations to happen over Zoom. We will be reaching out to groups. Groups and neighborhood associations can feel free to contact me directly at 978-777-3617 or [andrew.sheehan@middletonma.gov](mailto:andrew.sheehan@middletonma.gov). There is a lot of information on the website and social media and more information is added all the time.
- In a brief COVID update, the number of people getting vaccinated in Massachusetts continues to grow. Our public health professionals continue to encourage everyone to get vaccinated.
- I have extended an invitation to our State House delegation to attend a Board meeting in May.
- We continue to await guidance on the use of ARPA funds. I have a webinar later this week and will share what is revealed with the Board.
- Finally, the trash truck is out of service again. I don't have specifics on the issue, other than it requires custom fabrication of a part. We have this vehicle on the capital plan for replacement; it cannot come soon enough.

2. 7:15 Public Comment Period **None**

3. 7:20 Institute for Human Centered Design (IHCD) to make final presentation on accessibility study **Presentation**

4. 7:30 Review and vote to adopt Municipal Vulnerability Preparedness Plan **Review**
5. 7:40 Request by Mann & Mann on behalf of Northeast River Estates, LLC to assign a street name to a proposed subdivision road located at 123 River Street **Postponed**
6. 7:50 Vote to postpone the Annual Town Meeting to June 5, 2021 and the Annual Town Election to June 12, 2021, in accordance with Chapter 5 of the Acts of 2021; other discussion of Annual Town Meeting and Town Election, if needed **Approved 3-0-1**
7. 8:00 Vote to renew two seasonal all alcohol restaurant licenses; two common victualler licenses; and, two entertainment licenses, for SD Management Group LLC at the Member's Lounge and Halfway House Snack Bar at 8-10 Village Road, Ronald Rice, Manager **Approved 4-0**
8. 8:10 New Business: Reserved for topics that the Chair did not reasonably anticipate would be discussed

Upcoming Meetings:	May 4 & 18	Regular BOS meetings
	June 1	Regular BOS meetings
	June 5	Annual Town Meeting, 9AM, 48 South Main Street
	June 15 & 29	Regular BOS meetings

*The Board reserves the right to consider items on the agenda out of order. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**Board of Selectmen "Actions Taken" are provided for informational purposes only. They are not a substitute for minutes.**