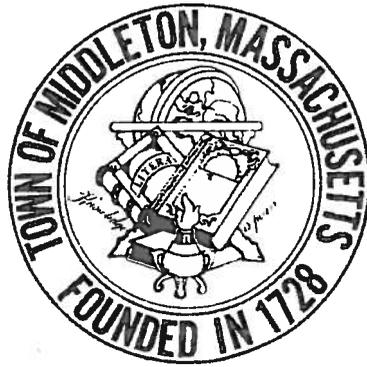


# Town of Middleton Massachusetts



## Annual Town Meeting

Tuesday, May 8, 2018, 7:00 P.M.

Annual Town Meeting Warrant for  
Fiscal Year 2019

Meeting to be held at Howe Manning School Gymnasium  
26 Central Street, Middleton, MA

**TOWN OF MIDDLETON  
ANNUAL TOWN MEETING  
THE COMMONWEALTH OF MASSACHUSETTS  
MAY 8, 2018**

ESSEX s.s.

To the Constable of the Town of Middleton in the County of Essex:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town qualified to vote in Elections and Town Affairs, to meet at the Howe Manning School Gymnasium, 26 Central Street in said Middleton on Tuesday, May 8<sup>th</sup>, 2018 next, at 7:00 p.m., then and there to act on the following articles:

To transact any other business that may lawfully come before this meeting.

**CURRENT AND PRIOR YEAR FINANCIAL ARTICLES**

**ARTICLE 1.** To hear Committee Reports:  
School Committee  
Finance Committee  
Master Plan Committee  
Other Committees

**ARTICLE 2.** On petition of the Finance Committee and Board of Selectmen, to see if the Town will vote to raise and appropriate, borrow, or transfer from available funds a certain sum to be used to fund the deficit incurred in the Department of Public Works (snow removal and winter road maintenance) budget; or take any other action relative thereto.

**Purpose:** This article will transfer funds to close the deficit in winter operations.

**ARTICLE 3.** On petition of the Board of Selectmen, to see if the Town will vote to raise and appropriate, transfer between and among various accounts, or transfer from available funds to supplement the Fiscal Year 2018 operating budget; or take any other action relative thereto.

**Purpose:** This article is to transfer funds and supplement monies, if necessary, to meet departmental expenses in the current fiscal year.

**ARTICLE 4.** On petition of the Finance Committee and Board of Selectmen, to see if the Town will vote to raise and appropriate, borrow, or transfer from available funds the sum of \$7,500 to be used to restore funds received from the Commonwealth of Massachusetts under the Community Compact grant program; or take any other action relative thereto.

**Purpose:** This article will restore grant funds received from the State that were closed out at the end of FY2017.

**ARTICLE 5.** On petition of the Board of Selectmen and Finance Committee, to see if the Town will vote to raise and appropriate, borrow or transfer from available funds a sum of money to fund Phase 1 Design Services for a municipal complex; and to fund the acquisition, by purchase, gift, or eminent domain, of a certain parcel of land located off South Main Street and Boston Street shown as Lot 63 on Middleton Assessors Map 25 consisting of 23.1 acres more or less; or take any other action relative thereto.

**Purpose:** This article will fund the development of Phase 1 design of a municipal complex consisting of a Fire Station, Police Station, Town Offices, and/or Council on Aging and to authorize the acquisition of land for said complex.

**Planning Board Recommendation:** The board will make a recommendation on this article the night of Town Meeting.

## **FY2019 FINANCIAL ARTICLES**

**ARTICLE 6.** On petition of the Treasurer, to see if the Town will vote to authorize the Town Treasurer with the approval of the Selectmen to borrow money from time-to-time in anticipation of the revenue of the financial year beginning July 1, 2018 in accordance with the provisions of Massachusetts General Laws, Chapter 44, Section 17; or take any other action relative thereto.

**ARTICLE 7.** On petition of the Board of Selectmen acting in the capacity of the Personnel Board, to see if the Town will vote to set the salaries of elected officials pursuant to Massachusetts General Law Chapter 41, Section 108 and the Town Consolidated Personnel Plan, Section 9-5 as follows; or take any other action relative thereto:

**ARTICLE 8.** On petition of the Finance Committee and Board of Selectmen, to see if the Town will vote to raise and appropriate, borrow, or transfer from available funds a certain sum to fund the Omnibus Budget for Fiscal Year 2019; or take any other action relative thereto.

**Purpose:** This article requests approval of the Town operating budget for the coming fiscal year.

**ARTICLE 9.** On petition of the Board of Selectmen and Community Preservation Committee, to see if the Town will vote to appropriate or reserve from the Community Preservation Fund annual revenues or available funds the amounts recommended by the Community Preservation Committee for debt service, and community preservation projects and other expenses in Fiscal Year 2019 with each item to be considered a separate appropriation; or take any other action relative thereto.

**Proposed Fiscal Year 2019 Community Preservation Budget**

The Community Preservation Committee recommends that the following amounts be appropriated or reserved from Fiscal Year 2019 Community Preservation Fund Revenues, unless otherwise specified for Fiscal Year 2019 Community Preservation Purposes with each item considered to be a separate appropriation:

<b><u>Purpose</u></b>	<b><u>Recommended Amount</u></b>	<b><u>Funding Source</u></b>
A) Reserves: Open Space	\$24,497	FY 2019 Estimated CPA Receipts
Reserves: Historic Resources	\$24,497	FY 2019 Estimated CPA Receipts
Reserves: Community Housing	\$24,497	FY 2019 Estimated CPA Receipts
 B) Flint Library Debt Service	 \$115,525	 \$25,161 from Historic Resources Reserve and \$90,364 from Fund Balance
 C) 11 South Main St. Debt Service	 \$41,375	 \$25,161 from Open Space Reserve and \$16,214 from Fund Balance
 D) CPA Committee Admin. Expenses	 \$1,150	 From Fund Balance
 <b>Community Preservation Total</b>	 <b>\$231,541</b>	

**Purpose:** Each year the Town Meeting must appropriate or reserve for future appropriation at least 10% of the estimated annual fund revenues for acquisitions and initiatives in each of the following three categories of allowable community preservation purposes:

Open space (excluding recreational uses)

Historic resources  
Community housing

The term “annual fund revenues” in Fiscal Year 2019 are estimated at \$231,050 and is composed of the estimated receipts from the local surcharge of \$210,000 and monies from the State Trust Fund, which will make its fourteenth payment in October of 2018 providing an additional estimated \$21,050 in matching funds based upon the local share raised in FY 2018.

**ARTICLE 10.** On petition of the Board of Selectmen and Community Preservation Committee, to see if the Town will vote to appropriate from the Community Preservation Fund annual revenues the following amounts recommended by the Community Preservation Committee for new community preservation projects in Fiscal Year 2019 with each item to be considered a separate appropriation; or take any other action relative thereto.

<u>Purpose</u>	<u>Recommended Amount</u>	<u>Funding Source</u>
A) Emily Maher Park recreation improvements	\$45,000	\$45,000 from Fund Balance
B) Housing Authority window replacement at Orchard Circle	\$185,917	\$185,917 from Affordable Housing Reserve
<b>Community Preservation Total</b>	<b>\$230,917</b>	

**ARTICLE 11.** On petition of the Board of Selectmen to see if the Town will vote to authorize the spending limits of the following revolving funds established under the Town Bylaw and General Laws Chapter 44, Section 53E ½:

Revolving Fund	Spending Limit
Firearms License and Permits	\$10,000
Council on Aging	\$35,000
Recreation	\$15,000
Recreation Field Use	\$15,000
Stormwater Management	\$5,000

Or take any other action relative thereto.

**ARTICLE 12.** On petition of the Town Accountant, to see if the Town will vote to appropriate a certain sum from Sewer Enterprise receipts to pay expenses and contractual services required to operate the Sewer Enterprise Fund for Fiscal Year 2019; or take any other action relative thereto.

**ARTICLE 13.** On petition of the Town Accountant/Chief Financial Officer, to see if the Town will accept the provisions of Massachusetts General Laws Chapter 44, Section 53F1/2 establishing Water as an enterprise fund effective Fiscal Year 2020 (July 1, 2019) and to transfer any balance from the existing Water Department account to this new enterprise fund as of June 30, 2019; or take any other action relative thereto.

**ARTICLE 14.** On petition of the Council on Aging and the Board of Assessors, to see if the Town will vote to increase the maximum reduction of the Senior Work Off Program under Massachusetts General Laws chapter 59, section 5K, as amended by Chapter 218, Section 217 of the Acts of 2016 and more commonly known as the Municipal Modernization Act, from \$1,000 to \$1,500; or take any other action relative thereto.

**ARTICLE 15.** On petition of the Electric Light Commissioners, to see if the Town will vote to accept a sum of money from the earnings of the Electric Light Department, said sum to be used for the reduction of taxes; or take any other action relative thereto.

**ARTICLE 16.** On petition of the Electric Light Commissioners, to see if the Town will vote to authorize the appropriation of all income of the Municipal Light Department, the whole to be expended by the Manager thereof under the direction and control of the Commissioners, for the expenses of the Department for the Fiscal Year as defined in Section 57 of Chapter 164 of the General Laws of the Commonwealth, and the excess to be transferred to the Depreciation Fund of said Department to be used as the Commissioners may direct hereto; or take any other action relative thereto.

**ARTICLE 17.** On petition of the Superintendent of Public Works, to see if the Town will vote to raise and appropriate such sums of monies as may be received from the Commonwealth of Massachusetts for the fiscal year commencing July 1, 2018 to install drainage, widen, pave, and otherwise improve any public way in accordance with the provisions of Chapter 90 of the Massachusetts General Laws; or take any other action relative thereto.

**ARTICLE 18.** On petition of the Finance Committee and Board of Selectmen, see if the Town will vote to raise and appropriate, borrow, or transfer from available funds a certain sum to fund the Capital expenditures for Fiscal Year 2019; and to authorize the Town Administrator to sell or trade items rendered surplus by such purchases; or take any other action relative thereto.

<b>Department/Location</b>	<b>Project</b>	<b>Expenditure</b>
<u>Dept. of Public Works</u>	Tragert Common improvements	4,200

	Oakdale Cemetery improvements	15,000
	Transfer Station	24,300
	Roll-off container	7,700
	Highway Div. power washer	5,500
	Highway Div. sander/plow	46,000
	Highway Div. tree cutting	30,000
	Paving to supplement c. 90	100,000
	Water Div. truck replacement	118,000
	<b>Public Works subtotal</b>	<b>350,700</b>
<u>Police Department</u>	Taser replacement	12,700
	Patrol vehicles	88,000
	<b>Police subtotal</b>	<b>100,700</b>
<u>Fire Department</u>	Multi-Gas meters	8,000
	Toughbook computers	10,750
	Replace cardiac monitors	80,000
	Portable radios	51,000
	Communications equipment	55,000
	Ladder 1 repairs	16,000
	<b>Fire subtotal</b>	<b>220,750</b>
<u>Information Technology</u>	Information technology plan	37,280
	<b>Information Technology subtotal</b>	<b>37,280</b>
<u>Facilities</u>	COA security, intercom, door release	1,100
	COA "My Senior Center" software	7,500
	COA replace kitchen equipment	8,000
	<b>Facilities subtotal</b>	<b>16,600</b>
<u>Town Clerk/Elections</u>	Voting booths	9,367
	Electronic polling books	12,720
	<b>Town Clerk/Elections subtotal</b>	<b>22,087</b>
<u>Town Admin./Bd. of Selectmen</u>	Dep't head recruitment & replacement	20,000
	<b>TA/BOS subtotal</b>	<b>20,000</b>
<u>Middleton Public Schools</u>	Fuller Meadow end-user technology	37,592
	Fuller Meadow technology infrastructure	20,516
	Howe Manning end-user technology	107,016
	Howe Manning technology infrastructure	27,733
	<b>Middleton schools subtotal</b>	<b>192,857</b>
<u>Essex No. Shore Tech</u>	Capital contribution	13,869
	<b>Essex Tech subtotal</b>	<b>13,869</b>
<b>Capital Projects Total</b>		<b>974,843</b>

**Purpose:** This article requests approval of the capital budget for the coming fiscal year. Capital items are assets that have a useful life of five (5) or more years and a cost of more than \$5,000. Regular capital investment is critical to maintaining the Town’s infrastructure, including vehicle fleet, buildings, equipment, and acquisition of land. Annually, a capital improvement plan (CIP) is developed looking ahead for the next five years. Year one of the CIP is the ensuing year’s capital budget.

**ARTICLE 19.** On petition of the Board of Selectmen and Finance Committee, to see if the Town will vote to appropriate \$50,000 to fund the acquisition of self-contained breathing apparatus (SCBA) for the Fire Department and that to meet the appropriation the following amounts from following warrant articles be repurposed:

- o \$13,000 from Article 21 of the FY15 Annual Town Meeting for a trailer mounted leaf vacuum for the Department of Public Works
- o \$12,000 from Article 24 of the FY15 Annual Town Meeting for the purchase of a photocopy machine, plotter/scanner/plan printer and replacement of the second floor stairway to the offices at 195 North Main Street
- o \$15,000 from Article 28 of the May 9, 2017 Annual Town Meeting for the purchase of turnout gear washer/dryer for the Fire Department
- o \$10,000 from Article 28 of the May 9, 2017 Annual Town Meeting for the purchase of IV pumps for the Fire Department

Or take any other action relative thereto.

**ARTICLE 20.** On petition of the Masconomet School Committee and Superintendent, to see if the Town will vote to transfer \$192,765 from Overlay Reserve to fund Middleton’s share of the following repairs, replacements, and upgrades to school safety and security systems for the Masconomet Regional School District; or take any other action relative thereto.

<b>Department/Location</b>	<b>Project</b>	<b>Expenditure</b>
<u>Masconomet</u>	A/C for data closets	92,000
	AED: replacements, additional units, & maint.	16,000
	Central Office generator connection	30,000
	Electrical alterations	35,000
	Increase gas piping size	98,000
	Auditorium speakers	10,000
	Roof repairs	140,000
	Security cameras	38,000
	Skid steer loader	55,000
	Wood shop safety enhancements	35,000
	<b><i>Masconomet subtotal</i></b>	<b>549,500</b>

Middleton's share at 35.08%

\$ 192,765

**ARTICLE 21.** On petition of the Masconomet School Committee and Superintendent, to see if the Town will vote to reallocate \$30,000 remaining from the “fire suppression system upgrade” from Article 31 of the May 9, 2017 Annual Town Meeting to fund the replacement of all locksets to re-key all doors at Masconomet using current best practices for safety and security; or take any other action relative thereto.

**ARTICLE 22.** On petition of the Board of Selectmen and Finance Committee, to see if the Town will vote to raise and appropriate, borrow or transfer from available funds a certain sums of money to the following reserve accounts:

- Stabilization Fund
- Capital Stabilization Fund
- Special Education Stabilization Fund
- Other Post-Employment Benefits Liability Irrevocable Trust Fund

Or take any other action relative thereto.

**ARTICLE 23.** On petition of the Board of Selectmen and Finance Committee, to see if the Town will vote to accept the provisions of Chapter 40, Section 5B of the Massachusetts General Laws and establish a Retirement Stabilization Fund and to raise and appropriate, borrow or transfer from available funds a certain sum to said fund; or taken any action relative thereto.

**Purpose:** The Retirement Stabilization Fund will be established as a reserve fund to hold funds to make county retirement assessments that are higher than projected. The Retirement Stabilization Fund will be separate and distinct from other stabilization funds. From time to time, the Administration will ask Town Meeting to transfer funds to the Retirement Stabilization Fund from Free Cash or other sources.

## **CITIZEN PETITIONS, BYLAW ADOPTIONS AND STREET ACCEPTANCES**

**ARTICLE 24.** On petition of Paul Richardson, Christopher Richardson and Peter Richardson (on behalf of Richardson Green Inc. the owner of Lot 33), James Fortin (on behalf of 50 Rundlett Way LLC the owner of Lot 32A), Warren Kelly (on behalf of 7 River Street LLC the owner of Lot 32), Mark S. Frisch (as Trustee of the A.B.M. Realty Trust the owner of Lot 2) and more than ten registered voters from the Town of Middleton hereby petition the Town of Middleton to amend the official Zone Map of Middleton, Massachusetts prepared in 1965 by JA-BY Engineering,

revised and reprinted by CAI Technologies on May 18, 2016 (with property lines current to January 1, 2016) in the following manner:

In connection with various parcels of real property located within the Business District on the west side of South Main Street (Route 114), north of River Street and south of Forms Way all as shown on the attached map printed from the Middleton GIS map (the "MAP") as cross hatched areas:

1. To rezone from "B" Business to "M-1" Light Industry a portion of the real property shown as Lot 32 on Middleton Assessor's Map Number 33, containing in all fifty-five thousand, five-hundred forty-two (55,542) square feet of land, plus or minus, which area begins at a point that is approximately three hundred nineteen (319') feet from South Main Street and extends to its boundary with Lot 32A, as shown on the MAP. (Owned by 7 River Street LLC)
2. To rezone from "B" Business to "M-1" Light Industry all of the real property shown as Lot 32A on Middleton Assessor's Map Number 33, containing in all eighty-eight thousand, four hundred twenty-seven (88,427) square feet of the land, plus or minus, as shown on the MAP. (Owned by 50 Rundlett Way LLC)
3. To rezone from "B" Business to "M-1" Light Industry all of the real property shown as Lot 33 on Middleton Assessor's Map Number 33, containing in all two hundred twenty-seven thousand, eight hundred nineteen (227,819) square feet of land, plus or minus, as shown on the MAP. (Owned by Richardson Green Inc.)
4. To rezone from "B" Business to "M-1" Light Industry all of the real property shown as Lot 2 on Middleton Assessor's Map Number 29, containing in all eighty thousand, seven hundred thirty-five (80,735) square feet of land, plus or minus, as shown on the MAP. (Owned by Frank S. Frisch, Trustee of A.B.M. Realty Trust.)

NOTE: The MAP is on file in the Office of the Town Clerk

**Master Plan Committee Recommendation:** The Master Plan Committee voted unanimously 5-0 to defer making any recommendation on this zoning amendment until the Master Plan is complete.

**Planning Board Recommendation:** The board voted 5-0 in favor that the proposed zoning amendment be referred for further study.

**ARTICLE 25.** On petition of 10 or more registered voters, to see if the Town will vote to raise and appropriate, borrow, or transfer from available funds the sum of \$50,000 to pay for the hiring of a consulting firm to conduct a review of current zoning bylaws to ensure clarity, consistency, compliance to M.G.L. Chapter 40A and current case law.

The Planning Board, or another appropriate town committee designated by the Planning Board, will administer the zoning bylaw review process. The bylaw review will be conducted with the following goals and priorities in mind:

- Create a broad citizen engagement process, including input from other Town boards, commissions and committees;
- Rewrite and consolidate the Zoning Bylaw;
- Improve the Zoning Bylaw's readability and usability—online forms, access to information, creation of an index and a User Guide;
- Improve Special Permit and Amendment of Special Permit processes;
- Ensure Zoning Bylaw consistency with Middleton's other regulations and policies;
- Ensure that Zoning Bylaw provides clarity on roles of Zoning Board of Appeals, Planning Board, and the Town Planner; and,
- Communicate recodification to Town Meeting and general public.

Purpose: At the Special Town Meeting on February 28, 2017, it was stated that the Town had contracted with an engineering firm to conduct a review of the zoning bylaws. Upon inquiry to the Town for a copy of the contract, it was discovered that, in fact, the Town had never hired such engineering firm and never expended taxpayer money in the hiring of such firm. Changes to zoning bylaws have been implemented on a piecemeal basis over the past 8 years. With the continued development of residential neighborhoods and commercial properties, it is imperative that current zoning bylaws are reviewed and comprehensive zoning bylaws be established.

**Master Plan Committee Recommendation:** The Master Plan Committee voted unanimously 5-0 to recommend approval of this article.

**Planning Board Recommendation:** The board voted 5-0 in favor of making a positive recommendation on Article 25, as stated.

**ARTICLE 26.** Upon petition of 10 or more registered voters, to see if the Town will vote to re-establish and reconstitute the Zoning Bylaw Review Committee. The Committee will consist of 7 voting members appointed by Town Moderator. Composition of the Zoning Bylaw Review Committee will be as follows:

- one (1) representative from the Planning Board,
- one (1) representative from the Zoning Board of Appeals,
- one (1) representative from the Board of Assessors,
- one (1) representative from the Master Plan Committee,
- one (1) representative from the Board of Selectmen,
- and (2) two citizens-at-large.

Under no circumstance will a member of any other Town Board or Committee serve in the capacity of citizen-at-large. Each member will serve a 2-year term. Each member of the Committee shall serve for the entire term, or, where applicable, until the person can no longer serve in the position as set forth above, whichever is earlier. Any vacancy in the Committee may be filled by appointment by the Town Moderator, and the successor appointee shall serve the remainder of the term.

Purpose: At the Special Town Meeting on February 28, 2017, it was stated that the Town had contracted with an engineering firm to conduct a review of the zoning bylaws. Upon inquiry to the Town for a copy of the contract, it was discovered that, in fact, the Town had never hired such engineering firm and never expended taxpayer money in the hiring of such firm. Changes to zoning bylaws have been implemented on a piecemeal basis over the past 8 years. With the continued development of residential neighborhoods and commercial properties, it is imperative that current zoning bylaws are reviewed and comprehensive zoning bylaws be established.

**Master Plan Committee Recommendation:** The Master Plan Committee voted unanimously 5-0 to make no recommendation on this article due to insufficient information.

**Planning Board Recommendation:** The board voted 5-0 to defer consideration of Article 26 to Town Meeting.

**ARTICLE 27.** On petition of David Bean and ten or more registered voters, to see if the Town will vote as follows: Article 323-2 A shall be removed and replaced with the following:

- A. Transfer Station stickers will be sold at the Treasurer-Collector's office at Memorial Hall, South Main Street and may be available at the Transfer Station at the Town's discretion. Stickers will also be available by mail. For Transfer Station operational hours where stickers are not sold at Transfer Station, proof of residency by driver's license shall allow access for full use of the Transfer Station.

**ARTICLE 28.** On petition of David Bean and ten or more registered voters, to see if the Town will vote as follows: Article 323-2 B, C, D, E and F shall be removed and replaced with the following:

- B. In order to purchase a sticker, a resident must show a valid Massachusetts registration for a noncommercial vehicle registered in Middleton or valid Massachusetts driver's license showing Middleton residence. Exceptions to this rule may be made by the Treasurer-Collector's discretion.
- C. Sharing of a sticker among multiple households is prohibited. If a landlord has agreed to collect the trash from his building as part of the rental agreement, he will be charged an amount which reflects the number of units he is servicing.
- D. Stickers must be permanently attached to the passenger-side window in such a way as to be easily visible to the attendant.
- E. The price of the sticker will be set by the Board of Selectmen and will be subject to change as the costs of trash disposal increase. Stickers will be valid for one year or whatever length of time is determined appropriate by the Board of Selectmen.

**ARTICLE 29.** On petition of David Bean and ten or more registered voters, to see if the Town will vote as follows: Article 323-3 Section P shall be added as follows:

- P. To reduce congestion and improve safety, access to recycle bins shall have stair access from both the incoming and outgoing paved drives.

**ARTICLE 30.** On petition of the Board of Selectmen, to see if the Town will vote to amend the Personnel Bylaw, Chapter 68, by adding a new Section 68-38.1 establishing a sick bank for Town employees, said section to read as follows:

**S. 68-38.1 Sick Leave Bank**

A sick leave bank shall be established and maintained for the purpose of protecting benefitted employees against loss of income due to long term illness, injury, disability, or quarantine. All benefitted employees covered by Chapter 68 or covered by a collective bargaining agreement may participate in the sick leave bank. Requirements and procedures shall be adopted by policy by the Board of Selectmen in its capacity as the Personnel Board; or take any other action relative thereto.

**ARTICLE 31.** On petition of the Board of Selectmen, to see if the Town will vote to accept as a public way Zaloga Way, as shown on a plan entitled "Street Acceptance Plan of Zaloga Way, Middleton, Mass. 01949, dated July 20, 2017, consisting of two sheets, prepared by Williams & Sparages and to authorize the Selectmen to accept the fee or an easement in such way, or take the same by eminent domain, and to accept or take easements in any drainage or other easements associated with such way; or taken any action relative thereto.

**Planning Board Recommendation:** The board voted 5-0 to recommend that the Town accept Zaloga Way as a public way.

**ARTICLE 32.** On petition of the Board of Selectmen, to see if the Town will vote to accept Ohlson Way as a town street as laid out by the Board of Selectmen under Massachusetts General Laws, Chapter 82, Sections 21 and 22, and in compliance with the Planning Board's Subdivision Rules and Regulations for new streets, as shown on a plan entitled "Street Acceptance Plan, Ohlson Way" dated January 2018, prepared by Williams & Sparages and to authorize the Selectmen to accept the fee or an easement in such way, or take the same by eminent domain, and to accept or take easements in any drainage or other easements associated with such way; or taken any action relative thereto.

**Planning Board Recommendation:** The board voted 5-0 to recommend that the Town accept Ohlson Way as a public way.

**End of Annual Town Meeting Warrant**

**To the Town Constable:**

You are hereby ordered to notify and warn said qualified voters to meet at the Fuller Meadow School on Tuesday, May 15, 2018, next for the following purposes, VIZ: To choose by ballot the following Town Officers for the ensuing year:

- One Town Moderator for three years
- Two Board of Selectmen members for three years
- One Board of Assessors member for three years
- Two Elementary School Committee members for three years
- One Regional School Committee member for three years
- One Planning Board member for five years
- Two Electric Light Commissioners for three years
- Two Library Trustees for three years
- One Housing Authority member for 1 year

**The Polls open at 7:00 a.m. and close at 8:00 p.m.**

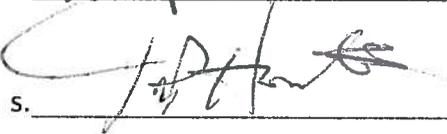
And you are directed to service this Warrant by posting up attested copies thereof at Memorial Hall, Post Office, Flint Public Library, Store at Howe Station Market, Ferncroft Towers, and Fuller Pond Village in said Town fourteen days, at least, before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereof, to the Town Clerk at time and place of meeting aforesaid.

Given under our hands this 27th day of March in the year of our Lord Two Thousand and eighteen.

**MIDDLETON BOARD OF SELECTMEN**

s.  \_\_\_\_\_

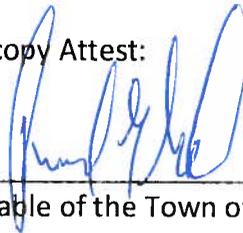
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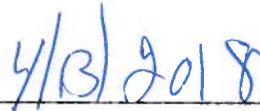
s.  \_\_\_\_\_

s. \_\_\_\_\_

s. \_\_\_\_\_

A true copy Attest:

s.  \_\_\_\_\_  
Constable of the Town of Middleton

 \_\_\_\_\_  
Date Posted