

# MIDDLETON SCHOOL COMMITTEE

28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042  
www.tritownschoolunion.com

## AGENDA

June 5, 2019 @ 5:30 PM

Fuller Meadow School - Nathan Media Center

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- |           |   |             |
|-----------|---|-------------|
| <b>A.</b> | <b>ROUTINES:</b>  | <b>5:30</b> |
|           | 1. Pledge of Allegiance   |             |
|           | 2. Recognition/Introduction of Audience Members                 |             |
|           | 3. Remarks from the Public                                      |             |
|           | - John Russo (Eagle Scout Project)                              |             |
|           | 4. Reports from Other Committees                                |             |
|           | 5. Approval of Previous Minutes                                 |             |
| <br>      |   |             |
| <b>B.</b> | <b>REPORTS:</b>   |             |
|           | 1. Report of the Superintendent                                 | <b>5:45</b> |
|           | • SC Reorganization   |             |
|           | • Summer Admin Meeting – Suffolk                                |             |
|           | • SC Summer Meeting Calendar                                    |             |
|           | 2. Report of the Assistant Superintendent of Finance/Operations | <b>5:55</b> |
|           | • Financial Report  |             |
|           | • Food Services Report  |             |
|           | • Signatory Paperwork (Town Hall)                               |             |
|           | 3. Report of the Principals                                     | <b>6:05</b> |
|           | • Personnel/Enrollment Updates                                  |             |
|           | • Design 39 Visit   |             |
|           | • FM Computer Lab   |             |
| <br>      |   |             |
| <b>C.</b> | <b>NEW BUSINESS:</b>  | <b>6:25</b> |
|           | 1. FY19 Close-Out   |             |
|           | 2. TTU/MASCO Connection   |             |
|           | 3. ALICE Training Module  |             |
|           | 4. Correspondence Folder  |             |
|           | 5. Other  |             |
| <br>      |   |             |
| <b>D.</b> | <b>CONSENT AGENDA:</b>  | <b>6:40</b> |
|           | 1. Bills and Payrolls   |             |
| <br>      |   |             |
| <b>E.</b> | <b>EXECUTIVE SESSION</b>  | <b>6:45</b> |
|           | To discuss strategy with respect to collective bargaining.      |             |
| <br>      |   |             |
| <b>F.</b> | <b>ADJOURNMENT</b>  | <b>7:00</b> |

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting may be broadcast live and recorded for future broadcast on Middleton Cable Access Television