



50 Fort Avenue
P.O. Box 989
Salem MA 01970
978-744-4550
Fax: 978-741-0478

South Essex Sewerage District



FACSIMILE TRANSMITTAL SHEET

May 27, 2021

TO: Ilene Twiss, Town Clerk
Town of Middleton
Email: notices@middletonma.gov
Fax No.: 978-774-6167

FROM: Karen A. Herrick, Temporary Clerk
South Essex Sewerage District

RE: Notice of Meeting of the South Essex Sewerage Board
on June 2, 2021

Message:

In accordance with the Open Meeting Law, M.G.L. c. 30A, s. 20 (b), we are filing the enclosed meeting Notice with your office.

Please post the Notice today. The manner of posting should be the same one that you use for meetings of local public bodies as approved by the Attorney General under the Open Meeting Law.

Thank you for your assistance.

If you did not receive a complete transmission, please call me at: 978-744-4550, ext. 126.

COMMONWEALTH OF MASSACHUSETTS
SOUTH ESSEX SEWERAGE DISTRICT
50 FORT AVENUE
SALEM, MASSACHUSETTS 01970

NOTICE OF MEETING OF THE SOUTH ESSEX SEWERAGE BOARD

DATE: June 2, 2021
TIME: 1:00 PM
PLACE: 50 Fort Avenue, Salem
Administration Building, First Floor
Board Room


To join meeting by phone through GoToMeeting, dial in at +1 (224) 501-3412
Access Code: 573-249-877

The following is a list of the topics reasonably anticipated to be discussed at the Meeting as of the date of this Notice. The order in which the topics will be discussed may change. Other items that arise between the date of this Notice and the Meeting may also be discussed.

1. Call to Order
2. Approve Warrants
3. Report of the Executive Director
4. Review/Approve an Increase in the Appropriation for Contract No. 18-1: Primary Clarifier Concrete Restoration
5. Authorize the Submission of any Required Applications or Supporting Information to the Mass DEP and any other Applicable State Agency with respect to the Increase in the District's Loan Application for Contract No. 18-1: Primary Clarifier Concrete Restoration
6. Review/Approve Intent to Award Contract No. 18-1: Primary Clarifier Concrete Restoration
4. Review/Approve Intent to Award Contract No. 20-1: Danvers Siphon Rehabilitation
5. Review/Approve Change Order Requests for Contract No. 15-2: Wastewater Treatment Plant Upgrades
9. Consider Bids Received for Supply of Chemicals and Activated Carbon
10. Discuss Request from Jubilee Yacht Club to use District Property in Beverly
11. Old, New, On-Going Business
12. Report of General Counsel
 - a. *Executive Session to Discuss Strategy with Respect to Collective Bargaining*
 - b. *Executive Session to Discuss Strategy with Respect to Negotiations with Non-Union Personnel*
13. Adjournment

Michael R. Parsons, P.E.
Chairman

Copy sent to each City/Town Clerk in the
the District for Filing and Posting

By 
Karen A. Herrick, Temporary Clerk
May 27, 2021